



# County of Los Angeles CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA  
Chief Executive Officer

January 21, 2009

To: Russ Guiney, Director  
Department of Parks and Recreation

From: William T Fujioka  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
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MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## COUNTY REVIEW PANEL MEMBERSHIP – NELDA PAGCANLUNGAN

I would like to express my sincere gratitude to you for allowing Nelda Pagcanlungan of your Department to serve on the recent County Review Panel initiated by the Department of Public Works at the request of Burrtec Waste Industries, Inc., and Valley Vista Services, Inc., respectively. The proceedings were completed on January 12, 2009, with Ms. Pagcanlungan serving as a Panel Member. We acknowledge the additional responsibilities that Ms. Pagcanlungan had to assume in this role, the extra hours she spent becoming familiar with the materials, and the professionalism she exhibited in handling this assignment.

The County Review Panel provides an administrative review process that enhances the quality and integrity of the County contract solicitation process by allowing contractors to address concerns or issues regarding solicitations and departments to respond. Panels are made up of three individuals selected by this Office. As a result of the increase in the number of requests for panels, we have experienced some challenges in convening the panels, and we appreciate the courtesy extended to us by your Department in this endeavor.

Should you have questions regarding the County Review Panels, please let me know, or your staff may contact Vincent Amerson at (213) 974-1168 or [vamerson@ceo.lacounty.gov](mailto:vamerson@ceo.lacounty.gov). Thank you again for Ms. Pagcanlungan's participation.

WTF:ES  
MKZ:VLA:pg

c: Nelda Pagcanlungan, Budget Analyst

2009-01 – 01-21-09 CRP Membership – Thank You – Department of Public Works

*"To Enrich Lives Through Effective And Caring Service"*

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